



2851  
Docket 81934F-P  
Customer No. 01333

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Philip N. Garfinkle, et al

Group Art Unit: 2851

Examiner: Alan A. Mathews

A METHOD OF PROCESSING A ROLL  
OF EXPOSED PHOTOGRAPHIC FILM  
CONTAINING  
PHOTOGRAPHIC IMAGES INTO  
CORRESPONDING DIGITAL IMAGES  
AND THEN DISTRIBUTING  
VISUAL PRINTS PRODUCED FROM  
THE DIGITAL IMAGES

I hereby certify that this correspondence is being  
deposited today with the United States Postal  
Service as first class mail in an envelope addressed  
to Commissioner For Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

*Paula West*  
Paula West

*12.9.03*  
Date

Serial No. 10/039,547

Filed 09 November 2001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

RECEIVED  
DEC 15 2003  
TECHNOLOGY CENTER 2800

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	33	MINUS	33	0	X 18	\$0
INDEP	4	MINUS	4	0	X 86	\$0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 290	\$0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.

A duplicate copy of this sheet is enclosed

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

A duplicate copy of this sheet is enclosed

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

Frank Pincelli/phw  
Telephone: 585-588-2768

*Frank Pincelli*  
Attorney for Applicants  
Registration No. 27,370